

Thi saa har Gud elsket
Verden, at han gav sin
Søn, den enbaarne, for at
hver den som tror paa
ham, ikke skal fortæbes,
men have evigt Liv.

HYRDEN

Jeg er den gode hyrde. Joh. 10, 11.

Den som tror paa ham,
bliver ikke dømt; den som
ikke tror, er allerede dømt,
fordi han ikke har troet
paa Guds enbaarne Søns
Navn.

Haugen, Rev. Arnold K.
mars.

12te aargang.

Winnipeg, Manitoba, Januar, 1936

Nr. 1

PRÆKEN PAA ANDEN SØNDAG EFTER HELLIG TRE KONGERS DAG.

Av Pastor A. M. Vinge

T e k s t Johannes 4:4-26.

En meget indholdsrik tekst. Her aapenbares frelseren som Gud og menneske paa en serskjilt maate. Som Gud idet han igjennemskuer dette menneskeliv, som menneske idet hun sat træt ved brønden og bad efter vand.

Ut av denne lange og indholdsrike tekst har jeg valgt det 10de vers for denne præken,

“Jesus svarte og sa til hende: Kjendte du Guds gave og visste du hvem det er som siger til dig: “Gi mig at drikke da hadde du bedt ham, og han hadde git dig levende vand.”

“Kjendte du — visste du — da hadde du bedt — og han hadde git.” O hvor vi trenger dette syn paa mennesker, ja de mest forfaldne.

Ut ifra dette vers skal vi forsøke at se lit paa det frugtbringende, men ofte vanskelige og altfor ofte forsømte arbeide, privat sjæle pleie serlig iblandt de ufrelste. Vi præker for forsamlinger — men hvorledes er det med det personlige sjelevinder arbeide?

Er det noget arbeide som i vor travle kirkeordning let forsømmes av baade lægfolk og prester, saa er det vel dette. Det blir planlagt og snakket om saa mange ting, men saa ofte blir dette ene fornødne lagt tilside.

Saa fordeler vi gjerne folket i klasser. I nogle av de ufrelste ser vi gjerne muligheter at de kan frelses, mens andre igjen ser man som nesten utenfor redning—og ofte gaar dem forbi. Slik var ikke Jesus. Slik saa han ikke paa de som idag faar kalde ham “Far.”

Her viser Jesus hvorledes vi skal omgaas andre i vor daglige ferd. Vi skulde ha Jesu sindelag ligeoverfor dem. Maaske da skulde vi ogsaa faa være redskab i Herrens haand at være til hjelp — hvor usikkert vi end kunde synes at være.

Det første vi merker i teksten er at det var ikke bare et tilfelde at Frelseren og Synderen møttes — men det staar, “Han maatte da reise igjennem Samaria.” Dette var ikke den almindelige vei til Galilea. Saaledes skulde det være ogsaa for herrens tjenere at de søker hans vei og vilje i alle ting. Men det er saa ofte slik at naar vi skal tage et viktig skritt, da ber vi ofte meget og tilskynder andre at be med os — og det er vel og bra — men vi er altfor tilbøielige til at glemme at Herren vil saa gjerne faa lede os i det som vi kanskje anser for mindre viktig.

At Herren leder den troende, det kommer klart frem i skriften. “Jeg vil undervise dig og lære dig den vei du skal vandre: jeg vil give dig raad med mit oie.” Salme 32:8, og andre steder. I det private og personlige sjelevinder arbeide maa man ikke glemme dette. Det er ikke bare et tilfelde at vi blir kastet sammen med andre mennesker. Bak dette er en hensigt. Hvert eneste ufrelst menneske vi møter skulde vi se paa som Jesus gjorde — at det er haap ogsaa for dem. Om vi saa helt legger vort liv i Herrens haand saa kan det ske ogsaa for os at han leder os “Igjen-nem Samaria” saa vi faar Sykars stunder.

Til det personlige sjelevinder arbeide trænges megen visdom og naade. At vi føler os saa fattig og hjelpeløs paa dette omraade er vel en av djevelens mest effektive pile til at faa os til at forsømme det. Og saa gaar mangel en gylden anledning forbi.

Jesu samtale med den Samaritanske kvinde gir os simple vink i dette arbeide. La os se lit paa dem.

1. Den enkelte ligger ham paa hjertet. Han var træt men ikke for træt at lede en sjel paa veien. Har vi dette syn og hjertelag for den enkelte?
2. Han talte om det fornødne. Dette gjorde han ved at lede tanken fra det naturlige vand til livets. Fra det jordiske til det himmelske, fra det timelige til det evige.
3. Han frembragte syndserkjendelse. “Gaa avsted, kald paa din mand.” Her satte han fingeren paa det saare — det hellige i hendes liv. Her maa sjelevinderen bruke Guds ord. Det er det eneste som kan vække.
4. Han undgik diskussion. Hun kom med spørsmålet om hvor de skulde tilbede, Gerisim eller Jerusalem. Ofte naar et menneske blir avdekket og ser sin synds heshighet vil han gjerne skjule sig med diskussionens figenblade. Men Jesus lot sig ikke avlede fra samtalsens viktige emne. At indgaa i diskussion om aandelige ting er som oftest frugtesløst ti det gaar ut paa at appellere til forstanden. Dersom det ikke rekker hjertet da blir det som vinterens kolde lys hvorunder intet vokser.
5. Han fremkaldte hen des lønlige lengsel, “Jeg vet at naar Mesias kommer — naar han kommer skal han kundgjøre os alt.” Denne lønlige lengsel, dette haap hadde ligget der og gjæret — umerket. Paa er det som er den aldeles foruten. Bare vi var helt bøielige for herren saa vi kunde faa lokke den frem til bekjendelse!
6. Her var hans aapenbarelse. “Det er mig, jeg som taler med dig.” Loven maa først faa gjøre sin gjerning. Det er nytteløst at kaste ut rednings bøien for en som ikke tror han trenger redning. Naar ordet har gjort sin virkning — da kan evangeliets balsam legges paa hjertet. Resultatet vet vi — mere sjelevinder arbeide. Ja saa meget av frelseren sammenlignet det med den hvitnende høstmark. Det blev aandelig vaar i

ET AAPENT BREV

Til prester og menighetsfolk i Kanada Distrikt, Den norsk Lutherske kirke i Kanada.

Kjære Venner!

Jeg har skrevet privat breve til alle prester, men nu kommer jeg til Dere alle med min sidste bøn i anledning budgetet for 1935. Det er min innerlige bøn til Dere at De vil alle ta fat og redde situationen inden 1ste februar, 1936. Med Guds hjelp og ihærdig arbeide kan det enda gjøres.

Naar jeg ser i Budget Rapporten for 21. des. 1935 at Kanada Distrikt har indsamlet bare 55.4 procent av sin andel av budgetet og at Rokey Mountain Distrikt har indsamlet 103.3 procent av sin andel, altsaa 3.3 procent eller \$362.17 “over the top,” saa kan man ikke undgaa at føle skamfuld over stillingen. Og det saa meget mere, da vi vet at Rocky Mountain Distrikt ikke hadde nogen god avling heller. Naar vi ser, at et kald somhør hat uaar i fem år har samlet \$168.65 av det ilignede \$199.56; og at et kald, som er ilignet \$127.35, har sendt ind bare \$16.50, og det fra et strøk som aldrig har hat uaar, saa er det klart bevis for at baade prest og menighetsfolk har forsømt sin plikt. Dette maa rettes paa dersom slike kald skal fortsatte at faa støtte fra missionen. Der er endnu tid til at indhænte det forsømte; men da maa man haste, skal beløpet komme ind til 31. januar 1936.

En anden ting, som saarer er den store ligegyldighet, likeover for pensions fondet. Her maa ubetinget presten bære den største skyld. “Som en saar skal han høste.” “Med det sam-

Sykar — og begyndelsen til den var dette underlige vidnesbyrd fra denne synderinde, “Kom og se en mand som har sagt mig alt hvad jeg har gjort. Han skulde dog vel ikke være Mesias?”

Slik gjorde Jesus det — Han bar den enkelte paa hjertet, han talte om aandelige ting, frembragte syndserkjendelse, undgik diskussion, fremkaldte lengselen, og aabenbaret sig.

Kanske dette er en av de grunde for saa liten fremgang i vore menigheter i aandelig henseende, at de troende glemmer, eller undrar sig for dette viktige arbeide. De fleste av de som har været borte fra Herren vil stadfeste at medens de var borte fra Herren og kom sammen med troende, ventet de at de skulde tale til dem om Jesus.

Som et personligt vidnesbyrd vil jeg sige at dette var tilfelde med mig. Serskjilt var jeg ræd at maatte være alene med presten for jeg var sikker at han vilde komme ind paa disse ting. Og slik gik det. Dette arbeide er et privilegium og en plikt for det hele aandelige presteskab.

Hvorledes ser du og jeg paa de ufrelste. Tænker vi, “Kjendte du — visste du — da bad du — og han gav dig,” eller har vi tapt gjeldsfølelsen til den tapte verden?

Kjædet vil stritte imot. Satan vil forsøke at hindre det — men la os stille os ved Sykars brønden og lære Jesus sindelag — be ham at tilgi os for sløifet anledninger og gaa ut for at gjøre hans vilje i alle ting. Han skal lede os. Lad os arbeide medens det er dag.

Ak, har du faat tunge og talende røst,
Saa tal dog om Israels glæde og trøst,
O, tal dog, o, tal dog om Jesus.
Thi Jesus er solen, som aldrig gaar ned,
Som varmer og lyser og bringer os fred,
O, tal dog, o, tal dog om Jesus.
— Amen.

me maal som I maaler, skal eder maales igjen.” “Gud lar sig ikke spotte.” “Elsker du brødrene?” Kom ihu dem, som har maattet nedlægge sit arbeide og de efterladte av dem, som har vandret bort. De maa rette paa dette forhold skal ikke Guds dom ramme os for haardt. En kreds, som er ilignet \$34.56 har ikke sendt ind en eneste cent. En anden kreds, som bestaar av 7 prestekald, 28 menigheter, er ilignet \$111.60. En menighet har sendt ind \$2.79, alle de andre staar blank. En tredje kreds, som er ilignet 187.20 har sendt ind \$34.56. 25 menigheter staar blank. En fjerde kreds, som er ilignet \$69.84 har sendt ind \$8.21 fra to menigheter. 18 menigheter staar blank. Ja, det staar daarlig til langs hele linjen. Her dreier det sig bare om smaa summer, fra 50 cent til \$16.38. Den mindste som den største staar blank. De aller fleste summer er omkring \$3.00, bare en bagatel. Nu har jeg en bøn til kvindeforeningene. Vil de spørge presten om hvormeget deres menighet er ilignet til pensions kassen? Send det ind saa snart de kan. Om det ikke kan bli sendt ind til 31. januar, saa send det ind saa snart de kan.

Saa endelig, det glæder mig at Formand Dr. Lavik overtar arbeidet ved arets begyndelse og vi vil alle ønske ham velkommen i Den treenige Guds navn. Jeg beklager at jeg har kunnet gjøre saa lite for budgettet, men jeg har gjort det bedste jeg kunde under omstendighetene. Maa vi stille os saa, at Gud kan faa gi os alle ET VELSIGNET NYT AAR.

Deres i Kristo forbundne,

John P. Tandberg.

Kirken og Ungdommen.

Dette spørsmaal har vel været drøftet meget gjennom tiderne, men tror knapt det har været oppe som det mest nødvendige problem og den mest hensynsfuldhet i det hele tat, og nedskriveren synes at kirken som et hele og prestene i sine menigheter, som dens sjælesorger, burde være dens og hans, viktigste opgave at minde de unge frem foralt. Med dette kommer nærmest de stunder han har med de unge særskilt, og i første klasse.

Konfirmations forberedelsen.

La os tænke tilbake lidt her, paa vor egen konfirmations forberedelse, vi som er fødte og konformerte i Norge og sammenligne den senere tid som er sat til side i alt for mange menigheter i dette land. — Naar tiden kom at vi blev indskrevet for presten gik vi ind i noget viktig og det var stor hoitidelighet hver gang vi “gik for presten,” som vi kaldte det. Paa sin side følte presten sit store ansvar og plikt over for sine konfirmanter. Det var her lige som det siste baand fra hjemmet, skolegangen, presten og konfirmationen, som skulde staa sin prøve, enten holde eller bryte. Vi var i overgangen. Far og Mors kristelige omsorg og bøn for sit barn, lærerens indflydelse og ansvar. Prestens konfirmations forberedelse, hvor han som siste mand paa verket skulde sette han eller hende ut i livet med den kundskap nødvendig for at opta kampen og stormene som senere vilde melde sig i livet. Alt dette blev nu til minder, fra barn og ungdommens dage. Kraftige minder som alltid vil huskes-aldrig vil forgaa.

Men hvor langt anderledes stilles ikke det samme krav og det store ansvar i de mange menigheter i Canada? Langt i skyggen, av hvad de burde være. De har ikke de samme muligheter i sit kald som ofte dreier sig til flere menigheter, vil du si. Ja det er sandt. Men f. eks. naar presten har nogle faa konfirmanter (mer eller mindre), i hver menighet og vi sier han kommer rundt med sine gudstjenester en gang hver maaned, var det formeget at vente at han tok det halve av Lørdagen, om ikke den hele, til konfirmationsundervisningen?—isteden med at feie det av med en kortelig overhøring, for i al hast at dra videre. — For tiden tillater ikke mere. — Ja saa staar de unge der maaned efter maaned, og snart spørger der “Forsaker du djævelen, og o. s. v., som de unge knapt vet betydningen av, gjentagelse av daapsløftet. Det er altfor mange puggete spørsmaal og svar lagte i deres mund for det skal høres godt ut da, konfirmationsdagen, men gad vite om det var mange som kunde læse det 4de bud og vite betydningen av “Hædre din Far og Mor, at det kan gaa dig vel.”

Nei det er stor forskjil, hvad interessen angaar, sammenlignet med forholdene som de burde være. Og et stort ansvar hviler paa den enkelte “hyrde” indenfor kirken hvorledes han tager vare paa sine “Lam.” Det skulde være det viktigste og i første rekke at vinde de unge for Gud; eller som det staar i sangen: “Det venaste syn som eg fekk sjaa er unge paa knæ fyr Gud.”

Men det er da ikke bare prestene i menigheten. Det er Luther League og Søndagsskolen. Ja Søndagsskolelæreren spiller i første klasse den viktigste faktor i menighete. De stræver med barnene hver Søndag, det beste de formaar, for litet og intet. Meget kritik og last, men liten oppmuntring. Er saaledes bunden til sin gjerning, men er sin opgave tro, og saalangt som det er dem mulig søker de at

HYRDEN

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A a r e t 1936. Atter har vi traadt ind i et nyt aar. Herren var os paa mange maater, baade timelig og aandelig, god som altid i det hendirte aar. Gud kan ikke være anderledes. Det onde, baade timeligt og aandeligt, har ikke sit ophav fra Gud. Er dem som gjør det tungt og saart for medmennesker saa ledes de ikke av Guds Aand men av den Onde Aand. Paa nyt maa der kjæmpes i aaret foran os for det godes fremme i hjem, stat og kirke. Nye anledninger med personlig ansvar vil komme. Maa vi gi akt og bønfaalde Gud om visdom og vilje til at gjøre det arbeide vel som maa bli os betroet i det nye aar. Husk: "Uten Kors ingen Krone."

Dr. J. C. K. Preus, D.D. Educational Director and Executive Secretary av Board of Education, i vort samfund tilbragte 3 uker i vort distrikt ifjorsommer og godvilligt skrev om det indtryk han fik heroppe i Lutheran Herald og Lutheraneren. Begyndelsen til den beretning findes i dette nummer. Alle bør læse det. Har ladet det bli trykt i det engelske sprog da det særskilt vedrører ungdommen.

Nye og fornyede abonnenter. Det er gladeligt og opmuntrende at faa en saa lang liste fra Lokensgaard over Nye og Fornyede abonnenter, for December maaned. Hjertelig tak allesammen. Nu vil vi bare si til dem som endnu ikke har tat fat med alvor for at faa "Hyrden ind i hvert hjem" ta fat straks og se om ikke den første maaned i det nye aar kan overgaa den siste maaned i det gamle aar i antal av Nye og Fornyede abonnenter. Det vil da om en tid bli muligt at la Hyrden trykkes to ganger i maaneden for det samme som nu bare 50 cent. Gjør det nu.

Læsestof. Har nu faat plads for omtrint alt læsestof paa haand. Send nu nyheter og ellers om du har noget paa hjerte av opbyggende og belærende art saa la os faa det. Husk dog at herefter maa jeg faa læsestoffet til den første av maaneden. —U.

veilede de unge paa den rette vei. Det er ikke saa greit at være Søndags-skolelærer eller prest med saa mange atraksjoner for de unge som det er i vore dage. Meget kan ogsaa gjøres i hjemmene frem foralt, men som siste mand paa verket er menighetens ansatte sjælehyrde. Det vilde være ønskelig at se at det sættes mere tid tilside, mere interesse over for de unge i denne saa viktige periode, av deres liv, rundt konfirmationen. Og hvis ikke, hvorledes kan man vente andet end tilfældet er?

Er presten formeget interesseret utenfor sine menigheter? —P.

Fra Arbeidsmarken Vor.

SWIFT CURRENT KREDS
INDREMISSIONSFØRENING

I dagene 22—24 Oct. 1935, var det rigtig festdage for Highland Menighet, past. O. J. Markens kald av Sw. Cr. Kreds. — Swift Current Kreds Indremissionsforening hadde da nemlig 3 dager møte paa ovenfor nævnte sted over samtaleemnet Luk. 10, 38—42. (Maria ved Jesu føtter.)

Da Foreningens formand, past. O. J. Marken, hadde lidt vasskelighet med sin Automobil, som maatte repareres og Viseformanden Emisær G. Nestbakken heller ikke var kommen til møtets begyndelse, saa tok foreningens sekretær Mr. A. B. Solberg midlertidig ledelse av møtet.

Da kredsformanden past. K. O. Kandal og distrikt finance sekretær past. G. Ostrem var hindret fra at være med møtet, saa var det av kredsen's prester bare past. O. J. Marken og I. O. Thvedt som blev med paa møtet. Ved siden av disse to prester hadde vi den glæde at ha Evangelistene past. O. O. Haugen og Nyheim med os paa hele møtet. Past. Haugen holdt aapningspræken, kraftigt og indtrængende, over Lukas 7, 7—11. Past. I. O. Thvedt ga os ligeledes en tankevækkende og god indledning over det opstillede samtaleemne Luk. 10, 38—42. Dvælte særlig ved at Jesus var ikke bare som gjest der med de to søstre, men mest for at være "Vært." Vidnesbyrdene led kraftigt og indtrængende til tilhørerne, baade paa engelsk og norsk om at følge "Marias" eks. og sætte sig stille ved Jesu føtter og lytte til Hans Tale. Den siste dag av møtet var "Taksigelsedag". Man benyttet derfor anledningen at takke og prise Gud for Hans store Naade og Kjærlighet til os. Evangelist Nyheim hadde sin "Mandolin" med og glædet os med megen sang baade paa engelsk og norsk. Ev. Nyheim er en god sanger, saa vel som taler saa alle som hører ham vil ikke glemme det saa snart.

Vi hadde riktig fint veir, og et riktigt godt møte baade legemlig og aandeligt. Maatte nu alle, som var paa møtet gjemme alle de gode vidnesbyrd, som blev avlagt, og grunde paa dem i sit hjerte saa det blev en magt i os til Evig liv og salighet.

— A. B. Solberg.

MISSIONSMØTE.

Ved vort Missionsmøte i Søndre Immanuel mgh. hadde vi den glæde at ha Formand J. R. Lavik, Pastor O. O. Haugen og Evangelist Arne Nyheim med os. Veir forholdene var os imot, men vi fik dog ha en velsignet stund om Guds Ord. Samtaleemne "Gaa og se om det staar vel til med dine brødre" var inledet av Pastor K. O. Kandal. Missions saken, Hjemme og Ute, blev klart frem holdt. Vor Gud skal ha tak for møte, og tak til alle some var med.

Fik ogsaa den glede at ha lengere besøk av vore Evangelister Past. Haugen, og Nyheim. De var med os ved Scotsguard og Bethesda menigheter. Tak brødre for at dere kom. Maa Herren faa velsigne arbeidet til sit Store Navns forherligelse. Pastor Haugen og Evangelist Nyheim fortsetter fremdeles i kredsen.

— G. J. Ostrem.

ZION CHURCH BURNS;

Loss Nearly \$5,000

Palmer-Earling, Dec. 28. — Many district people were saddened on Thursday night, when fire of unknown origin razed Zion church. The blaze was first noticed by Melvin Magnuson and C. Lien at 8:15 p.m. as they live only a mile from where the church stood. They hurried to the scene, followed by others. The fire had burned its way through the wall about the chimney. An attempt was made to rescue the seats and other articles but as Mr. Magnuson opened the door, he was forced back when a gas lamp exploded, starting the entire interior afire. Shortly there followed three more explosions at intervals caused from two gas lamps and a five-gallon can of gasoline. The church was soon a mass of flames which could be seen miles away. The building was repainted and redecored this summer. The loss is estimated at approximately four or five thousand dollars. The structure was partially covered by insurance. Rev. Peder Lerseth is the pastor.

The Lutheran church was the scene of another Xmas festivity on Sunday evening. Pastor Peder Lerseth gave a brief address in Norwegian and carols were sung.

Confirmation services were conducted by Rev. Jøthen in Lunner church at Southy, Sask. Sunday Nov. 24th 1935. Six pupils were confirmed.

The Young People's society of St. John Lutheran church at Viscount has recently been reorganized into a Luther League. The following staff was elected: Carl Nelson, pres. Bergreen, vice pres. Inga Broten, Sec. Gerald Nelson Treas. Lorraine Ber-

green Choirester.

The Lake Alma charge, Rev. S. Sorgen, pastor, had a special treat during the week-end of Oct. 25—27 1935. Miss Jane O. Thorpe, general secretary of the women's work of our church with her office in Minneapolis, spoke at several gatherings and meetings during these three days. She surveyed our church work in general, stressing especially the Alaskan mission. Always there was an appeal to the parents present and particularly to the mothers. May all fathers and all mothers face this challenge: "The children are the only gifts you can bring with you to heaven, if you bring them first to Jesus. Have you brought them to Him?"

HOW IT WAS DONE

At the missionaries' table one told the following interesting story: A church was in close straits. It could scarcely support its pastor, its building was in bad repair and there was talk of abandoning the services altogether. But the community miller was a member of the congregation, and as they talked matters over, he said, "I can help you out with this matter. If you will agree to stand by me without knowing what the plan is, waiting until the end of the year to find out just how it is being done, I think I can pay the pastor's salary, get the building into good repair and have all the finances in good shape by the end of the year." In their extremity the church members all agreed to let the miller have his way. Soon the pastor was being paid, and before many weeks had passed, the church was being repaired and repainted and there was an air of prosperity all about. The people were surprised and found it difficult to refrain from asking the miller how it was being done.

At the close of the year the affairs of the church were in good shape indeed, and the miller explained that, acting upon the general consent given him, he had been taking out one-tenth of the grain they had given him to grind for them and from the sale of this he had financed the church. The people had paid the tithe on this one item without knowing they were doing so, and yet the church was well cared for. And it was said that it was difficult to invent excuses for not continuing the tithe the succeeding year. Perhaps that is what makes tithing so hard for some of us — we know we are doing it, that's all. —Sel.

Nov. 1932 Heart and Life Magazine.

Dear Friend in Christ:

HOW IS IT TO BE DONE?

It appears now that less will come in this year than a year ago. On December 17th, \$558,019.72, or 62.4%, had come in — \$18,821.77 less than the amount received on the corresponding date a year ago. This amount is less than was received in 1934 by \$211,105.32 and less by \$321,980.28 than the amount the Church recided was absolutely necessary for carrying out the work in 1935. Only six weeks remain of this fiscal year. HOW DO YOUR CONGREGATIONS STAND? If less comes in from your congregations than in 1934 it will mean that the Church receives just so much less for her work in 1935. The Church needs more this year than the 0769,125.04 raised in 1934. The reasons for this have been stated at various times. In faith to God our Church sent out more missionaries both at home and abroad. Our Schools need more (See Annual Report, 1934, pages 311—315), and our Institutions of Mercy are in the same situation.

The church has authorized and directed the Board of Trustees to BALANCE THE BUDGET (See Annual Report, 1932, page 342; 1934, pages 336, 315). How can they balance the budget if the necessary amount does not come in? It will mean that the last month's salary will be withheld from our workers, Home and Foreign Missionaries, Teachers, Charity Institutions, etc. Do you think it is fair to ask them to balance the budget? Their incomes are very meager in most cases. I feel certain that our people do not want

this to happen and it is not necessary. This can be avoided if every congregation, every Circuit and every District will exert themselves now in order that they may raise more than they did in 1934.

We appeal most earnestly to you all to come to the assistance of our Church now before January 31st, the close of this fiscal year. Do you feel that it would be right to ask our Home and Foreign Missionaries, our Teachers and Institutions of Mercy to use their last month's salary to balance the budget? Will you kindly help us avoid this situation. Possibly your organizations have some money in their treasuries already. Kindly send it to the Treasurer of the Church to apply on the 1935 Ingathering. If you have nothing on hand it is not too late yet. By putting forth some effort and self-denial on your part you will still be able to give a good lift before JANUARY 31st, THE CLOSE OF THIS FISCAL YEAR.

"Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." (1 Cor. 15:58).

With kindest greetings, I remain

—A. J. Bergsaker.

(The following "Christian Education in Canada" by Dr. J. C. Preus was given in the Lutheran Herald last year. Space did not permit to print it in Hyrden before but as it is so well written and of such great importance in the Christian Education of our youth in Canada the reprinting begins in this issue. —Ed.)

CHRISTIAN EDUCATION IN
CANADA

By Dr. J. C. K. Preus
Luther League and Sunday School
Teacher's Convention.

This sketch is not a survey of Christian education in Canada. Rather, it is a record of a certain impression gained and activities participated in during a three weeks trip across the prairies and into the north country of Saskatchewan. My first objective was a joint convention of the Luther League and Sunday School Alliance of the Moose Jaw circuit. This was held at a typical prairies school house, Birds Eye View school, ten miles north of Parkbeg, a small station some thirty-five miles west of Moose Jaw. The outstanding features of this joint convention were the enthusiasm of the young people, the substantial and carefully prepared program, the Choral Union Concert and the numerous musical features furnished by local choirs or individuals, mostly young folks.

Several large groups of young people, in some instances as many as thirty, came in open trucks driving as much as two hundred miles. Some of the visitors were lodged in nearby farm homes. Most of them were accommodated in tents on the school grounds. The people of the surrounding territory entered into the spirit of the convention with much enthusiasm, as evidenced by their continued attendance at the sessions. On Sunday (July 28) especially the attendance was large. The afternoon session was held in the open.

There appeared to be much concern for the spiritual welfare of the children and youth. On Sunday afternoon the discussion centered about the effective co-operation between the home and the Sunday school. Many questions were asked and answered in brief discussions. The Monday sessions were devoted to a discussion of the deeper spiritual problems which confront the Sunday school teacher as he faces his class. At the rate the teachers were making use of their note books they quite evidently were determined not to miss anything that might be of help in their work with the children.

OUTLOOK COLLEGE AND
COMMUNITY

The next point visited was Outlook. Considerable time was spent with President K. Bergsaker in going over the affairs of Outlook College. Owing to the protracted drought from which the territory has suffered the

college has encountered real difficulty in trying to function properly. Only because of the self-sacrificing spirit of its teachers has it been possible for this academy and junior college to continue its work without interruption. The faculty has been greatly reduced the last few years. As a consequence the present teachers have had to carry a far heavier teaching load than would normally be permitted by the educational authorities of the province.

Because, as I was told, about ninety per cent of the farmers of the territory have been on relief the last years it has been impossible for them to send their boys and girls to college. Consequently the attendance has been very low. The last year was a little better, but at that the enrollment was only between forty and fifty. With this year's crop far better than that of the last five years, hope is again rising that the enrollment will be increasing substantially. At the same time it is realized that no community having lived largely on credit and relief for several years can make anywhere near a full recovery because of a better crop one year.

The debt of this school at the present time is less than \$5,000.00. There has been no increase in this amount for several years. On the contrary it has been slightly reduced during the past year. It was my privilege to meet one evening with the executive committee of the board of managers of the college. This little group of tried men, together with the entire board, is facing the future with the confident expectation that Outlook College shall continue to operate and serve the Church without adding anything to its present indebtedness. These men put their trust in God and endeavor to manage the affairs of their institution with insight and care.

During the stay at Outlook an opportunity was granted for a visit to two of Rev. J. A. Berge's congregations, the Saskatchewan River and the Green Valley Churches. Both of these are country congregations located respectively twelve and sixteen miles from Outlook. At both meetings the work of the Board of Elementary Christian Education was presented and an effort made to stimulate the congregations to greater efforts both in their homes and in the church for the instruction and spiritual training of the children. Young people in these congregations who have attended Outlook College have been and are a great help in the work of the congregations. They are most frequently leaders in the Sunday schools, the Luther Leagues, choirs and other organizations. In the Saskatchewan River congregation the long and faithful work of Mr. Oscar Berg an old, but ever young teacher, trained in Norway, has borne much fruit. Mr. Berg is an enthusiastic singer and has constantly been seeking to develop the musical talents of the young people of the congregation. As a consequence the congregational singing is above the average and there is available for services, funerals and other occasions, cho'r songs, duets, solos, etc. In the Green Valley Church the influence of Outlook College and its graduates is especially in evidence. It is a fine demonstration of the value of the Christian school to the local congregation.

SASKATOON AND THE PROVINCIAL UNIVERSITY

From Outlook the trip was continued northward some 70 miles to Saskatoon. Pres. Bergsagel very kindly took his car for this trip. And, by the way, cars are not used very freely in Canada for the good and sufficient reason that even the less expensive cars cost about \$300.00 more than in the States, and for the further reason that gasoline costs between thirty-five and forty cents a gallon. In fairness it should perhaps be noted that the Canadian gallon contains five quarts. Lubricating oil is forty cents and up.

At Saskatoon the work of our church is in the hands of Rev. B. O. Lokensgard. The work has received a good start. A small but cheerful chapel is used for worship. The Sunday school is well organized. The teachers are loyal. There is sure to

be growth. As Saskatoon is a city of about 35,000 inhabitants and as there are many Lutheran congregations in this part of Saskatchewan it would seem quite certain that our congregations will experience a steady growth and within a reasonable time become selfsupporting.

The University of Saskatchewan, located at Saskatoon, is beautifully situated, high on the banks of the Saskatchewan River, overlooking the river valley and a large part of the city itself, especially the business section which lies directly across the river.

The university building have all been constructed of a fine soft gray stone, in an architectural style that reminds one of Oxford University and other attractive educational institutions in England. As one building after another is constructed it becomes increasingly evident that a comprehensive building plan is being worked out. When it is complete there will be a stately group of buildings, modern and convenient, beautifully arranged, worthy of any modern university.

Our errand at the university was first of all to call on President W. C. Murray. This elderly gentleman who has been the president of the institution since its founding some 26 years ago, is a most cordial and democratic person. He gave us all the time we wished to discuss present problems and the future development of Outlook College as well as the plan and work of the junior colleges in general. He appeared very friendly and sympathetic over against the work our school is endeavoring to do.

During the day we also had conferences with Dean G. H. Ling of the College of Liberal Arts and Dean W. P. Thompson of the Junior College. Both of these gentlemen showed us every consideration and courtesy. With the latter we discussed at some length the attitude of the university toward general education in the Junior College. It appears that at present much thought and study is being given at this institution to this problem. It seems that there is much concern on the part of President Murray and Dean Thompson as well as others over the fact that approximately twenty-five per cent of all those who enter the university fail to continue beyond the first or second year, either because they have not the ability to go on, or because they are financially unable to maintain themselves at the institution.

The opinion seems to be held by many that a general course should be offered which would meet the needs of this large group, and that it should be made possible for them to really complete a definite course and receive an appropriate degree or diploma, as for instance Associate in Arts. Dean Thompson was thoroughly familiar with the General College at the University of Minnesota and seemed quite favorable toward the idea of establishing some such course, or college at this university. For the Junior Colleges of the church this would seem wise and practical to offer general courses. It is inexpensive; it leads itself well to the idea of a dynamically Christian curriculum; it will measurably enrich the lives of those who can carry their education no further, it will fit our young people for great usefulness in the work of the local congregation and in the church at large. The "Lutheran Seminar" at the University of Minnesota, a group of Lutheran educators studying together this summer, has been grappling with this problem. The results of their work will soon appear in the second volume of the Studies in Lutheran Higher Education. These studies throw considerable light upon the development of the so-called general courses and show their peculiar value to the Christian College—both the junior and senior college. Outlook College has under serious consideration the introduction of general courses.

(To be continued.)

Camrose Circuit Fall Meeting, Oct. 25—27 at Bawlf.

The Camrose Circuit Fall Meeting was held at Bawlf, Pastor P. Lerseth's Call. Splendid weather the first two days brought many out.

And on Sunday the large church was well filled for both the forenoon and the afternoon sessions despite the rain and the snow.

The convention opened Friday 11 a. m. Pastor S. Hilde brought a message based on Ps. 122. The local Pastor bade visitors, delegates, and pastors welcome.

The Friday afternoon session opened with the circuit Pres. Pastor N. Carlson presiding. Pastor A. Tveit of Edberg introduced the topic: "Man's Judgment of Himself" based on the convention text, Rev. 3:14—22. He stated that God created man for something great. The fall of man into sin destroyed man's understanding of what is truly great. Man became self-satisfied in his sins. In his own judgment he was in need of nothing. In His mercy God seeks to create a realization of need in man and offers mercy deliverance thru Christ. A few brief remarks by others followed after which Pastor A. H. Solheim was called upon for his introduction to another phase of the text: "God's Judgment of Man." He brought out that man's actions are continually before God's all-seeing eye and that not in some future time but right now are being judged by God. The congregation of Laodecea was "lukewarm," self-satisfied, satisfied with its ritual and activity; but Christ stood outside, knocking, seeking to come in. Discussion by others followed these remarks.

The Woman's Missionary Federation gave the evening program led by Mrs. John Hanson. Mrs. Sorhus gave a paper on "The Blessings of Faith." Do we take possession by faith of what God has promised? How much thanksgiving is there to God for His many blessings? Mrs. N. Carlson gave a paper on "Christian Nurture." The Spiritual development of the children is too often left to chance. A paper on "Prayer" was given by Mrs. Trygstad. Prayer is absolutely necessary to a life of faith. Prayer is warfare. Other numbers on the program were: a duet, Neglected homes, and neglected solos, and instrumentals, which also were well received.

The half hour prayer session was led by Mr. Osness of Kingman. An interesting period followed discussing the text. Mr. Vikos opened this period with prayer. Pastor Carlson among other things emphasized that Christ is the originating principle of all creation. He has created man for himself to His glory. Pastor Wessel warned of the danger of renderings in certain false Bible translations and urged the use of the American Revised.

Saturday Afternoon — Business Session. John Walker of Armana opened with prayer. Reports by the secretary and the treasurer were accepted as read. Reports on the Y. P. L. L., the Old People's Home, The Camrose Luth. College, Finance and Sunday School Institutes were also given. The following officers were elected:

President of Circuit Pastor N. Carlson; Vice-Pres. Pastor A. Tveit; Secretary Pastor S. Hilde; Treasurer Past. N. A. Bjelde; Secy. S. S. Inst. Comm. Past. B. Ostrem; Financial Sec'y. J. J. Anderson. Financial committee: J. J. Anderson, Chairman; N. Carlson, P. Lerseth, and one from each call to be appointed by the pastor.

The circuit voted to send \$10.00 to Rev. Gulseth for the Book Mission and \$15.00 to Pastor Kandahl on old debt by Hyrden.

We were reminded of the ruling of our church in regard to the administering of the sacrament at special meetings, namely, that it is to be administered by the local pastor unless the congregation desires otherwise. The circuit voiced that it backs up the stand of our Synod to allow only Lutherans to speak in our conventions, our congregations, and our churches.

The Saturday evening services were in charge of Rev. Tveit. Pastor T. Vikse was the speaker for the evening. His topic was "God's Advice." God says of the Laodecean's that they were poor; He would provide Gold by which they would become rich and would obtain, namely faith. They were naked; He offers the righteousness as garments pure and

undefiled to cover their shame. They were blind; He offers them eye-salve, namely the Holy Spirit and His enlightenment.

Sunday 11 A. M. Divine services led by the local pastor. The morning sermon was preached by Pastor Elel on the text: John 14:1-11. He emphasized the blessings of an earthly home and the longings for the Eternal Home. Christ is the Way, the Truth, the Life. He gives Eternal Life. An offering for the circuit was lifted at this service.

Holy Communion was celebrated in the afternoon. Pastor N. Carlson gave the communion address. In the Sacrament God does something in us and bestows something upon us. The four witnesses of Scripture: Mt. 26, Mark 14, Lk. 22, and 1 Cor. 11 were read. Following this service discussion again took place on the text for the gathering. The Word of God again became heartsearching.

The Sunday evening session, the closing meeting was in charge of the local pastor. An address commemorating the 400th Anniversary of the printing of the English Bible was given by pastor G. M. Trygstad. He stressed that the Bible has not lost its power. He referred to its influence in general and particular cases in the past. The important thing for us is to give the Bible its rightful place in our lives. Pastor Lerseth made a few remarks in closing.

At all the sessions there was much singing by the audience which afforded much inspiration. The local choir also gave many inspiring numbers. Both the Norse and the English languages were used. Splendid dinners were served by the local Ladies Aid to all. For both spiritual and material blessings we give thanks to God. —S. Hilde, Sec'y.

Financial Statement for final quarter of 1935, Oct. 1 — Dec. 31.

Balance on hand October 1st	\$240.12
Subscriptions	74.00
Donations	53.00
Advertising	25.00
Old debts paid	4.00
Accrued interest	1.70
Total	\$397.82

Expenditures:	
Rundschau Publ. House	\$ 56.97
Rev. K. O. Kandal	240.00
Stamps and envelopes	2.30
Transfer of money	.30
Total	\$299.57

Balance on hand Dec. 31, -35 \$ 98.25

—B. O. L.

December Subscriptions

Renewals: Thore, Lee; A. S. Nelson; Mrs. A. L. Woldahl, Mrs. P. Natland, Mrs. R. O. Ronning, Rev. A. K. Odland, John Amundrud, K. Vinge, Mrs. S. Hage, Erick Olafson, Rev. E. E. Hoff, Mrs. O. Steffensen.

New Subscribers: Mrs. O. Grindstad, Mrs. E. Waldahl, Mrs. O. T. Dahl, Martin Flaata, H. H. Pederson, O. H. Pederson, Mrs. O. B. Hanson, Sigurd Holth, Albert Johnson, Arthur Shelstad, Elev Verpy, Hallick Kittelson, Mrs. T. B. Waland, Rev. L. Brandser, Mrs. Pauline Berg, P. O. Vinge, A. G. Pederson, And. Tenold, Sr., Mrs. Mary Pederson, B. Langager, Miss Agnes Vinge, Sigvart Orvik, Martin Hanson, Mrs. H. S. Berg, Mrs. Alfred Foss, John Moolin, T. Nestegard, Knut Skjervén, Elmer Anderson, Einar Brygman, Martin Jacobson, Hans Jensen, Mrs. Morris Olson, Karl Aschim, Ole Nyhagen, Iver Anderson, Emil Kleven, Peter Sierstad, Mrs. A. D. Dahl, Mrs. C. J. Grunerud, Mrs. C. B. Johnson. Thank you! —B. O. L.

Gettin Ready to Make a Home

In writing this topic I have chosen the text from Ephesians 5:1-6. Read this text. We might say we have three different homes. First we have the one with our parents, then God has so arranged it for some that when they get their life partner they move into their own home. We read in Genesis 2:18, "And the Lord said, It is not good that man should be alone, I will make him and helpmeet for him." Then we have our Heavenly Home where we have an everlas-

ting place when we leave here, a place where no sorrow is nor pain, only happiness and joy with our heavenly Father.

It is very important that when we are getting ready to make a home requires much planning and thought. First important thing is that they are christians. If both are children of God from the time they meet, their life partner, they can go to God in prayer, read His Word, and see whether or not they are doing that which is pleasing in His sight, and if it is God's will. There are so many things to consider when we are getting ready to make a home.

Second, we must keep in harmony with one another. In fellowship so intimate as the marriage estate the question of one's relation to God has a great deal to do with the success and happiness of the home. To live in marriage with an unbeliever is a test of one's Christianity greater than many are able to stand. Sometimes a Christian has married a non-Christian with the hope of winning the other over to faith in Christ. Sometimes the plan has succeeded, but all too often the experiment has resulted in the loss of faith by the Christian. How much more beautiful and helpful is a life union between Christians whom may pray together, meet joy and sorrow together, face problems together, and encourage each other to steadfastness and consistency in the live with God. How much better would it not be for parents and children if they only had this fellowship. Here we may keep our family altar going so as to grow in Grace day by day, and become of help in His vineyard, whatever may be set before us to do.

(To be continued.)

YOUNG PEOPLE'S LUTHER LEAGUE

Rev. A. M. Vinge, Editor,
Fairy Glen, Sask.

COMMENTS

In the FEBRUARY number an article entitled "Pleasure Madness" will appear. It is written by Miss. Clara Jones, Field Secretary for the North Dakota House of Mercy. Watch for it!

Instead of the regular devotion this month we shall print the first of two lists of "Chapters of Pure Gold." The space in Hyrden this month is limited. Do not forget to keep this list and attach it to the one that will appear in the February number. Kindly select one of these chapters each day and read it in meditation.

Abiding Chapter: John 15.
Assurance chapter: Romans 8.
Backsliding chapter: Jeremiah 5.
Blessing chapter: Deuteronomy 28.
Bread of Life chapter: John 6.
Business Men's chapter: Proverbs 8.
Character chapter: Job 29.
Christian's chapter: I Peter 2.
Christian's Psalm: Psalm 15.
Comforting chapter: John 14.
Convert's chapter: Isaiah 12.
Courage chapter: Joshua 1.
Duty chapters: Ez. 33, Romans 12.
Faith chapter: Hebrews 11.
Fear Not chapter: Isaiah 41.
First Miracle chapter: John 2.
Fool's chapter: Proverbs 26.
Gospel Etiquette chapter: Luke 14.
Household chapter: Colossians 3.
Intemperance chapter: Proverbs 23.
John the Baptist chapter: Luke 3.
Last Supper chapter: John 13.
Law chapter: Romans 7.
Life chapter: Luke 7.
Living Water chapter: John 4.
Love chapters: 1 Cor. 13, 1 John 4.
Lost and Found chapter: Luke 15.
Love Feast chapter: John 21.

—Johan L. Kildahl.

A New Year's Wake Service

The Young People's Luther League of Zion Lutheran Church in Saskatoon sponsored an interesting service on New Years Eve. The topic "The Old and New Year" was presented in an inspiring paper by Miss Elsie Bothner. Then two papers dealing with the Pocket Testament Movement and Search the Scriptures Movement were given by Miss Freda Mollan and Miss

Ruth Goetz, respectively. They urged the league members to join the many who are daily searching the Holy scriptures, thus to deepen their spiritual life during the coming year. A straightforward and forceful paper was then read by Philip Morben on the topic: "What can I do for my Church in 1936?" Vocal numbers and hymn singing made the program complete.

From 10:30 until 11:45 a social hour was enjoyed together with a light lunch. Then at 11:45 the group assembled again in the Church auditorium where a short meditation and prayer was conducted by the pastor, Rev. Lokensgard. While all heads bowed in silent prayer the mid-night hour announced the coming of a New Year. May it be a blessed New Year for our young people everywhere, yes — for our older people too, — for our whole Church.

Bible Questions

1. Who was Epaphroditus?
2. What New Testament speaker called the people stiff-necked?
3. Where is it mentioned that an angel had a chain in his hand?
4. In Galatians a list of the works of the flesh, and a list of the fruits of the Spirit are mentioned. How many in each?
5. Where does Paul write about a vision that he had fourteen years earlier?

Correct Answers to December Questions

1. Isaiah 9:6.
2. Isaiah 7:14.
3. Isaiah 11:10.
4. St. John 1:14.
5. Branch Jer. 23:5.
Corner-Stone Isaiah 28:16.
Master Mark 10:17.
Messenger Malachi 3:1.
Messiah St. John 1:41.
Morning Star, Revelation 22:16.
Prophet Matthew 21:11.
Rock of Offence Romans 9:33.

Correct Answers Received.

Miss. Emma Rokke, Weldon Sask.
Mrs. C. L. Jothan, Govan, Sask.

Late answers to November questions:

Gladys Tunem, Cameo, Sask.
Erik B. R. Haave, Cameo, Sask.
Reuben Thompson, Ratner, Sask.

WOMEN'S MISSIONARY FEDERATION

Mrs. S. B. BRUN, Editor,
Broderick, Sask.

Saskatoon Circuit W. M. F. meeting

The W. M. F. of the Saskatoon Circuit which was held at Viscount, Rev. Jothan's charge, on Saturday, Oct. 26th, 1935. The meeting was called to order by Mrs. Brun, district president, as neither the circuit president nor vice-president were present. Mrs. Brun gave a report on the board meeting held in Minneapolis recently. In her report she mentioned that Dr. Skinsness of China had made a plea for all the Ladies' Aids to help in supporting our hospital in China. One dollar (\$1.00) would furnish a bed. The minutes of the last meeting were read and adopted. A resolution was adopted to help the Outlook College. (Printed in Dec. Issue of Hyrden. Ed.) It was recommended that the local aids pay the expenses of their delegates to the circuit meetings. The circuit also send greetings to their president Mrs. Hendrickson, who was unable to be present on account of illness.

In the evening a program was given. The program consisted of songs by choir and a mixed quartette, solos, readings, recitation and three splendid papers were given by Mrs. Brun, Mrs. Clausen and Mrs. Hanson. The meeting closed with Doxology and benediction pronounced by Rev. Jothan.

Mrs. C. L. Hanson, Sec.

The W. M. F. of Moose Jaw Circuit held its meeting in Macoun, Rev. Stolee's charge, Oct. 5th, afternoon and evening. The business meeting was conducted in the afternoon. The minutes of last meeting were read and adopted. Elections of officers: Pres. Mrs. Egland of Midale, re-elected. Vice-pres. Mrs. E. E. Hoff of Moose Jaw, re-elected. Charities Sec.: Mrs. A. Vinge of Torquay. Mission-box Sec.: Mrs. H. Johnson of Torquay and Thank-offering sec.: Mrs. Nilson of Maxin. The Committee to select suitable books for our circulating library are Mrs. Odland, Torquay, Mrs. E. E. Hoff, Moose Jaw, Mrs. Sorgen, Lake Alma. On motion it was decided to

TIL NORGE

direkte

paa 7½ dag.

Reis med nordmennenes egen linje, direkte og komfortabelt.

Seilinger fra New York.

Bergensfjord 5te februar
Stavangerfjord 19de februar
Bergensfjord 11te mars
Stavangerfjord 25de mars
Bergensfjord 14de april
Stavangerfjord 25de april

Husk Verdensforbundets s&ndagsskolekongress i Oslo, 6te til 13de juli. Ferden til kongressen foregaar med ss. "Stavangerfjord" fra New York den 24de juni 1936.

For nermere oplysninger tilskriv

DEN NORSKE AMERIKALINJE

278 Main Street,

Winnipeg, Man.

Mærk!

Bestillinger paa pastor H. Jenssens bok over Aabenbaringen sendes fra nu av til Rev. T. J. Langley, Birch Hill, Sask., og Money Orders eller Postal Notes for boken skrives paa Birch Hills P.O. Jeg vil be alle som kan at kjøpe boken; det vil gjøre enhver godt at læse hvad denne vækter paa Zions mure roper til os. Paa samme tid vil I ogsaa hjælpe Mrs. Jensen at betale det hun skylder for trykningen av boken og at faa lidt hjælp paa sine gamle dage.

Announcement.

Bible Course for the Swift Current Circuit of The N. L. C. will be conducted also this winter.

Time: Feb. 4th to Mar 1st.

Place: Frontier, Sask.

Teachers: Pastors P. Overlid, G. Ostrem, Gerhard Ostrem, and the two pastors Kandal and Brekke.

Expenses: Not over \$9.00 for the month. Those who wish to attend this Bible Course should let your local pastor know, or write to Rev. K. O. Kandal, Frontier, Sask.

The Bible Course committee for Swift Current Circuit.

W. M. F. of the Camrose Circuit

The W. M. F. of the Camrose Circuit held its annual business meeting at the Lutheran Church, Camrose, on July 4th, 1935.

Opening Hymn 119. Mrs. Peter Stolee led devotion reading John 3: 16—17; 1 John 4: 7; Matth. 28: The last command. Mrs. Stolee asked for prayers for the Missionaries and stressed our responsibility in giving the heathen the key to eternal life. The Sec. and Treas. reports were read and accepted. The Credential-committee, Mrs. B. J. Stolee and Mrs. P. Lerseth, reported twenty-one delegates representing thirteen locals: Wetaskiwin, Edmonton, Wang, Skandia, Bardo, Bethlehem, Bawlf, Camrose, Edberg, Bethania, Bethel, Amisk Creek, and Zion. The following committees were elected: Nom. Com. Mrs. N. Carlson, Mrs. C. A. Holmberg, Mrs. A. Tveit, Mrs. A. Fostvedt, Mrs. P. Lerseth. Auditing Com. Mrs. B. Anderson, Mrs. I. C. Olson.

Mrs. John Hanson, the president, explained the cards and method of filling out same. She urged all Aids to send for and use the W. M. F. literature at their meetings. Mrs. Holmberg gave a reading on Self Denial. Mrs. Olesburg reported for Mission Boxes \$133.54. Mrs. N. Norvik reported for Thank offering \$80.83. Mrs. A. Tveit reported for Self Denial \$109.82. The report of the Nom. Com. was read and accepted as follows: Pres. Mrs. John Hanson; Vice-Pres. Mrs. G. Hendrikson; Sec. Treas. Mrs. Inanda Hoyme. Self Denial: Mrs. Eggen, Thank Offering: Mrs. N. Norvik. Mission Boxes: Mrs. Boness, Cradle Roll; Mrs. N. Carlson. In Memoriam: Mrs. Neptrom. Directors: Mrses. G. Lyseng, B. Anderson, B. J. Stolee, I. C. Olson and Finseth. This closed the business session after which the following pro-

Lutheran services will be broadcast from station CFQC, Saskatoon, on the fourth Sunday of each month from January to May of 1936. These broadcasts begin at 11:00 A.M. Mountain Standard Time. We invite all our friends to listen in and worship with us. The service on January 26th will come from the Norwegian Lutheran Church of Saskatoon, B. O. Lokensgard, pastor. The following ones will be from the Augustana Synod and United Lutheran Church. Remember the Fourth Sunday of each month.

gram was rendered: "Father Most Holy", Camrose Ladies Chorus. Reading "Torchbearers" Mrs. G. Hendrikson. Talk on L. D. R. work, Miss A. Stolee. Solo, Mrs. S. Hilde. Talk by Rev. Peter Stolee based on 2 Tim. Ch. I. Mr. Stolee stressed faith and trust in God and urged us to permit our blessings to flow on—by confession, prayer, and giving. He explained by the word of God if we do not give ourselves fully to the Lord, we lose desire for God and his Word. Solo, Miss Agnes Carlson. "Bread of Life", Camrose Ladies Chorus. Offering \$25.90 half of which is given to Inner Mission for Camrose week expenses.

Treasurer's report of W. M. F. year ending 1935, in Camrose Circuit

Total receipts for the year \$75.15. Total expenditures \$74.22. Amount in Bank 93c. The following congregations contributed five dollars to the Bible Woman Fund: Bardo, Amisk Creek, Ryley, Bethania, Edberg, Morrin, Camrose Moland, Northfield La Grace, Skandia. We believe that others have sent their contribution direct to Mr. Shurson, but since we have no receipts for same, those contributions cannot be acknowledged in this report.

Inanda Hoyme, Sec.-Treas.